

# Grace

EPISCOPAL CHURCH

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THE FIRST SUNDAY IN LENT | FEBRUARY 22, 2026 | 10:00 AM SERVICE

*“For, ‘Everyone who calls on the name of the Lord shall be saved.’”*

*~Romans 10:13*

# Welcome to Grace Church

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## WELCOME!

Welcome, we are so glad you are joining us for worship this morning!

## TODAY'S SERVICES AND EVENTS

Rite One Service | 8:00am

Coffee Hour | 9:00am | Parish House

Nursery | 9:00am | Nursery

New Testament Bible Study | 9:15am | Grace Hall

WonderKids | 9:45am | Sunshine Room

StoryMakers | 9:45am | Wonder Room

Connect | 9:45am | Grace Hall

Rite Two Service | 10:00am

Coffee Hour | 11:00am | Parish House

DOK Discernment | 12:00pm | Grace Hall

## WHO ARE WE?

In our reverent worship space, we warmly welcome people who are at all stages of faith, from those who are curious to explore the big questions of life, faith and meaning, to those who are growing and maturing in their faith. Our sermons convey the truth of the gospel and offer practical applications to everyday life. Our desire is to grow in knowledge and love God, and infuse His grace and truth into everything we do. Grace Episcopal Church is traditional and liturgical, and we care for our visitors by clearly explaining the heart and history behind our form of worship. We have found a family here, and we want this church to feel like a family for you, too.

## OUR BELIEF & PRACTICES

The Episcopal Church has been called the “bridge church,” for we are Protestants who also honor our traditional Catholic heritage as well as contemporary worship. In addition to the Bible, our worship is led by the Book of Common Prayer, which has formed our historical thought and practice in its several editions since 1549. We are deeply sacramental, believing in the Baptism of children and that the Holy Eucharist (Communion) is the central act of worship. All baptized Christians may receive communion.

## WORSHIP OPPORTUNITIES

Rite One Service: Traditional Service without music at 8:00 am Sunday mornings

Rite Two Service: Contemporary Service with music at 10:00 am Sunday mornings. Nursery is open.

Midweek Service: Healing and Prayer Service at 12:05 pm on Wednesdays

## CHILDREN'S MINISTRY

Your children are very welcome here! If you have babies or children, we have a nursery across the street in the Church Office building for children ages 0-3 years. We offer our WonderKids program for children ages 4-6 where we use the Jesus Storybook Bible curriculum. Our Story Makers classroom is for ages 7-9. And we also offer Connect Youth for ages 10-13.

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# THE LITURGY OF THE WORD

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## SILENT PROCESSION

*Please stand*

## THE PENITENTIAL ORDER

Celebrant

Bless the Lord who forgives all our sins.

*People*

*His mercy endures for ever.*

*Please kneel as able*

## THE DECALOGUE

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

**Amen. Lord have mercy.**

You shall not make for yourself any idol.

**Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God.

**Amen. Lord have mercy.**

Remember the Sabbath day and keep it holy.

**Amen. Lord have mercy.**

Honor your father and your mother.

**Amen. Lord have mercy.**

You shall not commit murder.

**Amen. Lord have mercy.**

You shall not commit adultery.

**Amen. Lord have mercy.**

## LITURGICAL GUIDE

### SILENT PROCESSION

Today, we observe a silent procession, creating space to gather our hearts before God, as we enter a time of solitude.

### THE WORD OF GOD

You are invited to voluntarily make the sign of the cross on your body - to cross yourself - as a means to tell God again, and remind yourself, that you belong to him. You can do this at any time it seems meaningful to you. Often we sign ourselves when the names of the Trinity are used, in reference to the resurrection of the dead, and when saying "blessed is he who comes in the name of the Lord."

### THE DECALOGUE

As you hear each commandment one by one, ask for God's forgiveness for your disobedience, and lean on him for his mercy. Recognize that these Ten Commandments also represent God's desires for us more broadly.

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

### CONFESSION

*We recognize our sins before God as a church body, recognizing our humanity and our weekly, daily, momentary need for the Lord and the cleansing blood of Christ. You will notice after some months of confession and absolution that you start to feel clean throughout the week, as if you've been washed and renewed. The 16th-century reformers thought the proper way to approach God was via confession.*

### ABSOLUTION

*Having heard the Word of God proclaimed, which has led us to confess our sins, it is now time to receive some assurance that God has forgiven the sins of those who have put their trust in Jesus Christ. It is Christ's power that forgives, embodied by the pronouncement of the priest, that makes tangible the truth that God has removed the barrier between him and us.*

You shall not steal.  
**Amen. Lord have mercy.**

You shall not be a false witness.  
**Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.  
**Amen. Lord have mercy.**

Celebrant

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive our sins, and cleanse us from all unrighteousness.

## THE CONFESSION

Deacon

Let us confess our sins against God and our neighbor.

*People*

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

## THE ABSOLUTION

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand*

# THE LITURGY OF THE WORD

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## THE TRISAGION

Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy, Have mercy on us.

Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy, Have mercy on us.

Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy, Have mercy on us.

## THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

**People**

***And also with you.***

Celebrant

Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated*

## THE FIRST READING

**GENESIS 2:15-17; 3:1-7**

Reader

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the

## LITURGICAL GUIDE

### THE TRISAGION

*This hymn was sung in the early Church. It recognizes the utter, awesome, incomprehensible holiness of God.*

### COLLECT OF THE DAY

*This prayer is a moment to catch the theme of the service today. If you grasp it, your participation in worship will be enhanced, and you'll see God connecting the pieces of the gospel with your life.*

### THE FIRST READING

*The First Reading is always an Old Testament passage. The OT forms a foundation for the New Testament and gives us many examples how God has led his people, displaying his essence and character.*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader

The Word of the Lord.

*People*

*Thanks be to God.*

## THE PSALM

## PSALM 32

Reader

The psalm for today is from Psalm 32, which we will read responsively at the half verse:

Happy are they whose transgressions are forgiven,  
***and whose sin is put away!***

Happy are they to whom the LORD imputes no guilt,  
***and in whose spirit there is no guile!***

While I held my tongue, my bones withered away,  
***because of my groaning all day long.***

## THE PSALM

*We read a psalm responsively each service as an expression of our emotions before the Lord. The Psalms contain all of our common emotions that derive from our day to day experiences. Read it recognizing that being honest before God, and each other, has great godly benefit.*

# THE LITURGY OF THE WORD

For your hand was heavy upon me day and night;  
*my moisture was dried up as in the heat of summer.*

Then I acknowledged my sin to you,  
*and did not conceal my guilt.*

I said, "I will confess my transgressions to the LORD."  
*Then you forgave me the guilt of my sin.*

Therefore all the faithful will make their prayers to you in time of trouble;  
*when the great waters overflow, they shall not reach them.*

You are my hiding-place; you preserve me from trouble;  
*you surround me with shouts of deliverance.*

"I will instruct you and teach you in the way that you should go;  
*I will guide you with my eye.*

Do not be like horse or mule, which have no understanding;  
*who must be fitted with bit and bridle,  
or else they will not stay near you."*

Great are the tribulations of the wicked;  
*but mercy embraces those who trust in the LORD.*

Be glad, you righteous, and rejoice in the LORD;  
*shout for joy, all who are true of heart.*

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

People

*As it was in the beginning, is now, and will be forever. Amen.*

## THE SECOND READING

## ROMANS 5:12-19

Reader

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses,

# THE LITURGY OF THE WORD

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even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Reader

The Word of the Lord.

*People*

*Thanks be to God.*

*Please stand*

## GRADUAL HYMN

### LORD, WHO THROUGHOUT THESE FORTY DAYS

Lord, who throughout these forty days  
for us didst fast and pray,  
teach us with thee to mourn our sins,  
and close by thee to stay.

As thou with Satan didst contend  
and didst the victory win,  
O give us strength in thee to fight,  
in thee to conquer sin.  
As thou didst hunger bear and thirst,

so teach us, gracious Lord,  
to die to self, and chiefly live  
by thy most holy word.

And through these days of penitence,  
and through thy Passion-tide,  
yea, evermore, in life and death,  
Jesus! with us abide.

Abide with us, that so,  
this life of suffering over past,  
an Easter of unending joy  
we may attain at last!

## THE GOSPEL

## MATTHEW 4:1-11

Deacon

The Holy Gospel of our Lord Jesus Christ, according to Luke.

*People*

*Glory to you, Lord Christ.*

Deacon

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

'One does not live by bread alone,  
but by every word that comes from the mouth of God.'

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

'He will command his angels concerning you,'  
and 'On their hands they will bear you up,  
so that you will not dash your foot against a stone.'

## GOSPEL READING

*Jesus is the Word of God made flesh, who made his dwelling among us. Reading his spoken words from the center of the congregation proclaims that grace and truth come through Jesus Christ.*

*When we make a little cross on our head, mouth and chest we are reminding ourselves that Jesus' gospel reforms our thinking, cleanses our speech and conforms our hearts to his truth and love.*

# THE LITURGY OF THE WORD

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Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God,  
and serve only him.'"

Then the devil left him, and suddenly angels came and waited on him.

Deacon

The Gospel of the Lord.

**People**

*Praise to you, Lord Christ.*

**SERMON**

**FR. FRANS VAN SANTEN**

**THE NICENE CREED**

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come***

## THE SERMON

*God's Word is living and active, and cuts to the heart. That's why we read it, proclaim it, listen to it, meditate upon it, and take the time to make it understood.*

## THE NICENE CREED

*If you are looking to unite around one set of beliefs for the Christian life, this would be it. It is broad enough to capture the essentials of our faith and narrow enough to be a definitive statement of biblical truth.*

*again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

*Please kneel or be seated as able*

## THE PRAYERS OF THE PEOPLE

Reader

After each bidding, please offer your own prayers, either silently or aloud.

Reader

I ask your prayers for God's people throughout the world; for our Bishop Justin; for this gathering, and those worshipping at home; and for all ministers and people.  
Pray for the Church.

*offer your own prayers, either silently or aloud.*

Reader

I ask your prayers for peace; for goodwill among nations; and for the well being of all people.  
Pray for justice and peace.

*offer your own prayers, either silently or aloud.*

Reader

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.  
Pray for those in any need or trouble.

*offer your own prayers, either silently or aloud.*

Reader

I ask your prayers for all who seek God, and a deeper knowledge of

## PRAYERS OF THE PEOPLE

*We pray these established prayers to ensure that we cover important aspects of our lives and the world with corporate prayer. Listen to each prayer carefully, saying the words silently, so that your spoken Amen will ring true in your heart and be added to the prayers of the saints.*

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

### THE PEACE

*Exchanging the peace is an ancient custom of God's people. We do it after Confession and Absolution which means we can give the same forgiveness to others that we have received from God. A demonstration that we have renewed relationships in Christ, it also prepares us to together receive Communion as the Body of Christ.*

### OFFERTORY

*What will you give to God?  
The money he gave to you?  
The time he has allotted for you today?  
The abilities with which you were born?  
Your next breath?  
Combine your offering with those around you,  
and see what God can do with and through our church.*



him.

Pray that they may find and be found by him.

*offer your own prayers, either silently or aloud.*

Reader

I ask your prayers for the departed.

Pray for those who have died.

*offer your own prayers, either silently or aloud.*

Reader

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

*offer your own prayers, either silently or aloud.*

Reader

Amen.

*After the Prayers, please stand when instructed by the Celebrant*

### THE PEACE

Celebrant

The peace of the Lord be always with you.

**People**

***And also with you.***

*Please be seated*

### WELCOME AND ANNOUNCEMENTS

# THE LITURGY OF THE TABLE

## THE HOLY COMMUNION

### OFFERTORY

Celebrant

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

### BENEDICTUS

### CHORAL ANTHEM

### THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

**People**

***And also with you.***

Celebrant

Lift up your hearts.

**People**

***We lift them to the Lord.***

Celebrant

Let us give thanks to the Lord our God.

**People**

***It is right to give him thanks and praise.***

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The celebrant offers a preface and concludes saying...*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS

### SPOKEN

***Holy, holy, holy Lord, God of power and might,***

***Heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

### COMMUNION

*By taking Communion we obey the Lord's words to his disciples to remember his goodness to us and to proclaim that he is coming again. Jesus turns a simple earthy action - eating bread and drinking wine - into a magnificent celebration for his people. In Communion, Jesus is with us, and we are with each other. Sounds like a party!*

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

*Please kneel as able*

### Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

### **People**

***Christ has died. Christ is risen. Christ will come again.***

### Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

# THE LITURGY OF THE TABLE

And now, as our Savior Christ has taught us, we are bold to say,

## THE LORD'S PRAYER

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.*

Celebrant

Christ our Passover is sacrificed for us.

People

*Therefore, let us keep the feast.*

## PRAYER OF HUMBLE ACCESS

People and Celebrant

*We do not presume to come to this your table, merciful Lord, trusting in our own righteousness but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose nature is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, that we may evermore dwell in him, and he in us. Amen.*

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## LITURGICAL GUIDE

### THE LORD'S PRAYER

*When you pray this prayer, the one Jesus taught his disciples, and that all Christians everywhere pray, reflect on the words, recognizing you are actually talking to your Heavenly Father. Pray it afresh, as if for the first time.*

### NO ALLELUIA'S

*During Lent, we omit the use of "alleluia" during Eucharist and the dismissal, preferring to be more subdued and penitential. This practice also helps us to build anticipation for its reintroduction on Easter.*

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

### EUCHARIST INSTRUCTIONS

*Please follow these instructions when you go up to receive communion:*

- 1. The ushers will dismiss each row, one at a time.*
- 2. Walk up the center aisle.*
- 3. When it is your turn to receive the Eucharist, kneel down or stand at the altar rail and extend your hands together, palm up. The priest will place a wafer into your hand.*
- 4. The Chalice Minister will then come to you. You have two options; (1) drink from the chalice or (2) have your wafer intincted with wine. If you choose option 2, leave your wafer in hand so that Chalice Minister can place it back in the palm of your hand to consume. You may consume at the rail.*
- 5. Return to your seat by the side aisle closest to you.*

*If you cannot come to the rail to receive notify an usher to have communion brought to you in the pew.*

## CORPORATE SONGS DURING COMMUNION

### FORTY DAYS AND FORTY NIGHTS

Forty days and forty nights thou wast fasting in the wild;  
forty days and forty nights tempted, and yet undefiled.

Should not we thy sorrows share and from worldly joys abstain,  
fasting with unceasing prayer, strong with thee to suffer pain?

Then if Satan on us press, Jesus, Savior, hear our call!  
Victor in the wilderness, grant we may not faint nor fall!

So shall we have peace divine: holier gladness ours shall be;  
round us, too, shall angels shine, such as ministered to thee.

Keep, O keep us, Savior dear, ever constant by thy side;  
that with thee we may appear at the eternal Eastertide.

### ABIDE WITH ME

Abide with me, fast falls the eventide;  
The darkness deepens, Lord, with me abide;  
When other helpers fail and comforts flee,  
Help of the helpless, O abide with me.

I need Thy presence every passing hour;  
What but Thy grace can foil the tempter's power?  
Who, like Thyself, my guide and stay can be?  
Through cloud and sunshine, Lord, abide with me.

I fear no foe, with Thee at hand to bless;  
Ills have no weight, and tears no bitterness.  
Where is death's sting? Where, grave, thy victory?  
I triumph still, if Thou abide with me.

Hold thou thy cross before my closing eyes;  
Shine through the gloom, and point me to the skies;  
Heaven's morning breaks, and Earth's vain shadows flee;  
In life, in death, O Lord, abide with me.

## O LOVE, HOW DEEP, HOW BROAD, HOW HIGH

O love, how deep, how broad, how high, how passing thought and fantasy, that God, the Son of God, should take our mortal form for mortals' sake.

For us baptized, for us He bore His holy fast and hungered sore;  
For us, temptations sharp He knew; for us, the tempter overthrew.

For us, He prayed; for us He taught; for us, His daily works he wrought: By words and signs and actions, thus still seeking not himself, but us.

For us, to wicked hands betrayed, scourged, mocked, in purple robe arrayed, He bore the shameful cross and death; for us gave up His dying breath.

For us, He rose from death again; for us, He went on high to reign;  
For us He sent His Spirit here to guide, to strengthen, and to cheer.

All glory to our Lord and God for love so deep, so high, so broad;  
The Trinity whom we adore forever and forevermore.

## JESUS, LOVER OF MY SOUL

Jesus, Lover of my soul,  
let me to thy bosom fly,  
while the nearer waters roll,  
while the tempest still is high:  
hide me, O my Savior, hide,  
till the storm of life be past;  
safe into the haven guide,  
O receive my soul at last.

Other refuge have I none,  
hangs my helpless soul on thee;  
leave, ah! leave me not alone,  
still support and comfort me!  
All my trust on thee is stayed;

## LITURGICAL GUIDE

### PRAYER TEAM

*Praying with a friend or minister during Communion is a powerful way to experience the presence of Christ. Our clergy and prayer warriors invite you to ask for a breakthrough in your life. The Lord awaits the requests and prayers of his people.*

# THE LITURGY OF THE TABLE

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## LITURGICAL GUIDE

all my help from thee I bring;  
cover my defenseless head  
with the shadow of thy wing.

Plenteous grace with thee is found,  
grace to cleanse from every sin;  
let the healing streams abound,  
make and keep me pure within.  
Thou of life the fountain art,  
freely let me take of thee:  
spring thou up within my heart,  
rise to all eternity.

*Please kneel as able*

## THE POST COMMUNION PRAYER

*People*

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## THE BLESSING

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and his Son Jesus Christ our Lord: and may the blessing of God the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

*Please stand*

## THE BLESSING

*When you bless someone, you give them life-changing words. The priestly blessing will impact your day with heaven's power. Be sure to receive it with an open heart.*

## RECESSIONAL

### ALL HAIL THE POWER OF JESUS NAME

All hail the power of Jesus' name!  
Let angels prostrate fall;  
Bring forth the royal diadem,  
And crown Him Lord of all!  
Bring forth the royal diadem,  
And crown Him Lord of all!

Ye heir of Israel's chosen race,  
Ye ransomed of the fall,  
Hail Him who saves you by His grace,  
And crown Him Lord of all!  
Hail Him who saves you by His grace,  
And crown Him Lord of all!

Sinners, whose love can ne'er forget  
the wormwood and the gall,  
Go, spread your trophies at His feet,  
And crown Him Lord of all!  
Go, spread your trophies at His feet,  
And crown Him Lord of all!

Let every kindred, every tribe,  
On this terrestrial ball,  
To Him all majesty ascribe,  
And crown him Lord of all!  
To Him all majesty ascribe,  
And crown him Lord of all!

### THE DISMISSAL

Deacon

Go in peace to love and serve the Lord.

*People*

*Thanks be to God.*

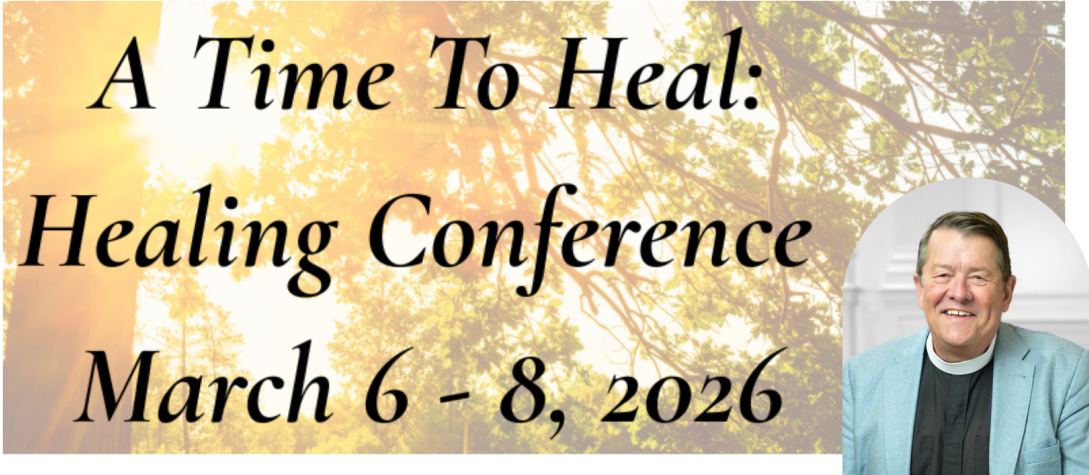
### THE DISMISSAL

*As if we haven't gotten the message yet from the rest of the service, the Deacon urges us to take our love for God and each other into the rest of the world. This can only happen if we walk through the red doors in the power of the Holy Spirit. Praise the Lord.*

# TIME TO HEAL HEALING CONFERENCE

Grace Episcopal Church invites you to a Healing Conference featuring Father Nigel Mumford, a renowned Anglican priest and founder of the Order of St. Luke the Physician. Over two days, we will gather for teaching, prayer, and worship, with opportunities to learn more about healing and to receive healing prayer.

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*A Time To Heal:  
Healing Conference  
March 6 - 8, 2026*

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**MARCH 6 - 8  
2026**

Each session will include healing prayer. There is a \$20 per person registration fee and lunch is included.



Register with the QR Code or at [www.graceocala.org/atimetoheal](http://www.graceocala.org/atimetoheal)  
You can also call the Church Office at (352) 622-7881

This conference is based on the biblical charge to pray for the sick by the laying on of hands. That is what we will do. But we do not heal. It is Jesus Christ who heals. And the range of healing in Jesus' Name is vast: physical ailments, emotional pain and trauma, lifelong hurts, wounds because of relational brokenness, and much more. You are therefore invited to bring your full self to the conference.

GRACE EPISCOPAL CHURCH

## OPEN TABLE

Christian Mystics

On Wednesdays in March, join us for stories of the mystics:  
people who have encountered and served God in unique ways and challenging times.

WEDNESDAYS

MARCH 4 - MARCH 25

6:00 - 7:30 PM | PARISH HOUSE

DINNER PROVIDED

OPEN TABLE KIDS | AGES 0-13

6:30 - 7:30 PM | CHURCH OFFICE BUILDING

\$40 PER FAMILY

REGISTER NOW WITH THE QR CODE OR BY CALLING THE CHURCH OFFICE  
(352) 622-7881



# ANNOUNCEMENTS AND EVENTS

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## COMING EVENTS

### MARCH

- 1 Coffee Hour
- 4 Open Table
- 6 Healing Conference
- 7 Healing Conference
- 8 Healing Conference  
Coffee Hour+
- 11 Open Table
- 15 Coffee Hour  
Author Talk & Book Sale  
DOK Discernment
- 18 Open Table
- 22 Coffee Hour, DOK  
Discernment
- 25 Open Table
- 26 Vestry Meeting
- 29 Palm Sunday, DOK  
Discernment, Coffee Hour

### APRIL

- 1 Noon Service, Open Table
- 2 Maundy Thursday  
Overnight Vigil
- 3 Good Friday Service,  
Prayer and Meditation  
Ring the Bells, Stations of  
the Cross
- 5 The Great Vigil, Hot Cross  
Buns & Coffee, Easter  
Services
- 8 Open Table

### CHILDREN'S MINISTRY

03/01/26

- Nursery:  
Ligia Acosta & Sharon Romano
- WonderKids:  
Mollie Miranda, Alizon Morales
- Storymakers:  
Catie Hourigan, Volunteer  
Needed
- Connect:  
Volunteers Needed

### Next Week's Bible Readings

Genesis 12:1-4a  
Romans 4:1-5, 13-17  
John 3:1-17  
Psalm 121

## **HEALING CONFERENCE VOLUNTEERS NEEDED!**

We are looking for volunteers to help make our Healing Conference a welcoming and smooth experience for all who attend. We need morning and afternoon teams to help with the coffee station, wayfinders, greeters, lunch set-up, the registration table, book sales table and more. If you're able to serve in any of these roles, please email or speak with Rick Bourne at [rick@graceocala.org](mailto:rick@graceocala.org). Thank you for helping support this meaningful weekend!

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## **LENTEN SOUP AND STUDY**

On Wednesdays in March after our noon service, join us for stories of the mystics: people who have encountered and served God in unique ways and challenging times. A lot of these people lived a very Lenten-style life, giving up things to be with God.

- February 25th --> Mystics 101
- March 4th --> Teresa of Avila
- March 11th --> The Hawaiian Church
- March 18th --> Brother Lawrence
- March 25th --> Julian of Norwich

We look forward to having you with us! If you have any questions, please let us know.

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## **JOIN TYRUS CLUTTER FOR AN ART EXHIBITION**

The Webber Gallery at the College of Central Florida is currently hosting the exhibition "Manifest" by Georgia artists Craig Hawkins and Matt Armstrong now until March 7. Join Professor (and parishioner) Tyrus Clutter on March 1 at 2pm for a Lenten discussion at the Gallery about these paintings. Explore the symbol of the tree in the Biblical texts, from the Garden of Eden through Sinai to the cross; and visual depictions of the prayers of the saints, as a sweet incense before the throne of God (Rev. 5). All ages are welcome.

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Facebook  
Grace Episcopal Church Ocala  
Group Page: People of Grace



Instagram  
[grace\\_church\\_ocala](https://www.instagram.com/grace_church_ocala)



YouTube  
Grace Episcopal Church Ocala



[www.graceocala.org](http://www.graceocala.org)

# ANNOUNCEMENTS AND EVENTS

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## IN THE COMING WEEK

**Sunday, February 22 - Office Closed**

8:00am: Rite One Service, Church, Livestream

9:00am: Coffee Hour, Parish House

9:00am: Nursery (0-3), Nursery

9:15am: Josh's Bible Study, Grace Hall

9:45am: Wonder Kids (4-6), Sunshine Room

9:45am: StoryMakers (7-9), Wonder Room

9:45am: Connect (10-13), Grace Hall

10:00am: Rite Two Service, Church, Livestream

11:00am: Coffee Hour, Parish House

12:00pm: DOK Discernment, Grace Hall

**Monday, February 23**

12:00 Noon: Bulletin Deadline

**Tuesday, February 24**

**Wednesday, February 25**

12:05pm: Midweek Service, Church

1:00pm: Lenten Soup and Study, Parish House

**Thursday, February 26**

**Friday, February 27 - Office Closed**

**Saturday, February 28 - Office Closed**

**Sunday, March 1 - Office Closed**

8:00am: Rite One Service, Church, Livestream

9:00am: Coffee Hour, Parish House

9:00am: Nursery (0-3), Nursery

9:15am: New Testament Bible Study, Grace Hall

9:45am: Wonder Kids (4-6), Sunshine Room

9:45am: StoryMakers (7-9), Wonder Room

9:45am: Connect (10-13), Grace Hall

10:00am: Rite Two Service, Church, Livestream

11:00am: Coffee Hour, Parish House

## BIRTHDAYS

### FEBRUARY

22 Elizabeth Grant

23 Peter Chapman

24 Clara Owen

25 Kristin Dean

Ken Ausley

26 Rebecca White

27 Kendall Dean

Tina Phillips

28 Vivian Rauba

Patrick Brady

Kenneth Morse

### MARCH

1 Charlene McCraney

3 Mary Jane Allison

Brian Stankich

4 David Schipper

5 Adam Pryor

6 Lindsey Turner

7 Malcolm Shaw

8 Joan Canzoneri

William Rose

9 John Allsop

10 Mike Rose

11 Ned Davis

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If you would like to make a prayer request for either the weekly prayer list or the DOK private prayer list please email Deacon Susan at [prayers@graceocala.org](mailto:prayers@graceocala.org). And include which list you are requesting.

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If you would like to meet with Fr. Frans please contact Meagan Thompson at 352-622-7881 or [meagan@graceocala.org](mailto:meagan@graceocala.org)

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If you would like to meet or talk to our Children's Minister, Catie Hourigan, you can contact the church office at 352-622-7881; or by email at [catie@graceocala.org](mailto:catie@graceocala.org)

- Grace Church Leadership -

**HEAD**

Jesus Christ

**BISHOP**

The Right Rev. Dr. Justin S. Holcomb

**WORSHIP TEAM**

The Rev. Frans van Santen: Rector

The Rev. Josh Reed: Associate Rector

The Rev. Carlos Cabrera: Deacon

The Rev. Susan Moorehead: Deacon

Adam Pryor: Worship Coordinator

Catie Hourigan: Children's Ministry Coordinator

**VESTRY**

Sanjit Nirmalanandhan - Senior Warden Michael Owen - Junior Warden  
Cheryl Arnold Michael Ashley Chandler Sandy Todd Craig Kristin Dean  
John Dozier Amy Robertson Leslie Jones

**MUSICIANS**

Adam Pryor Sharon Mai Jessica Mongerio Jason Bartosic  
Cheryl Arnold Audrey Flechas Kirsten Claus

**TODAY'S SERVERS**

**Ushers:** Frank Bascucci, Barbara Jean Garcia

**Reader, First Reading/Psalm:** Tyrus Clutter

**Reader, Second Reading/PoP:** Stephen Ayres

**Acolytes:** Barbarajean Garcia, Elizabeth Hart, Will Rose

**Chalice Minister:** Sanjit Nirmalanandhan

**Prayer Team:** Carolyn Eckhart, Marilyn Sibons

**Altar Guild:** Lise Kent, James Perdue, Jeannie Piotrowski, Lynda Peek

**Flower Guild:** Carolyn Ayres, Lynda Peek, Lynn Nobles, Heather Hetzel,  
Molly Hetzel, Erin van Santen, Estella van Santen

**VPOD:** Amy Robertson

**CHILDREN'S MINISTRY VOLUNTEERS**

**Nursery:** Ligia Acosta, Sharon Romano

**Wonderkids:** Mollie Miranda, Alizon Morales

**Storymakers:** Catie Hourigan, GERALYN MURPHY

**Connect:** Garrett Bryden, Anissa Cunjie

**Weekly Services on Our Campus**

**Sunday 8:00am—Rite I**

**Sunday 10:00am—Rite II with music**

**Wednesday 12:05pm—Midweek at Grace**

Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida  
Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471  
Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday  
Office Phone: (352) 622-7881  
graceocala.org, info@graceocala.org