

# Grace

## EPISCOPAL CHURCH

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THE FOURTH SUNDAY OF EASTER | MAY 8, 2022 | 10:00 AM SERVICE

*“So the Jews gathered around him and said to him, ‘How long will you keep us in suspense? If you are the Messiah, tell us plainly.’ Jesus answered, ‘I have told you, and you do not believe. The works that I do in my Father’s name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish.’”*

*~ John 10:24-28a*

# Welcome to Grace Church

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Welcome! We are so glad you are joining us for worship this morning!

Masks are optional during the service and are available at the back of the church if you wish to wear one.

## CHILDREN'S MINISTRY

Your children are very welcome here! If you have babies or children, we have a nursery across the street from children ages 0-3 years, and a special program called Wonder Kids for children ages 4-12.

In Wonder Kids, we use The Jesus Storybook Bible curriculum which engages elementary school aged children with stories from the Bible and teaches that God is the hero of every story. Your children will bring a take it home page with them so that you can continue to discuss what they are learning. We also provide a small snack and restroom opportunity just before we come into the sanctuary at the Passing of the Peace. We want the children to be ready to enjoy family time together in Church!

For children in 5th-8th grades, we offer a special teaching unit just for them: Connect! This curriculum is designed just for preteens and uses humor and interesting Bible content to connect to them where they are at.

Our Spring Connect courses will be offered April 3, 10, 24, and May 1, 15, and 22. Snacks will be provided.

If you have any questions or would like to contact someone about your family or children, please don't hesitate to connect with Erin van Santen at [erin@graceocala.org](mailto:erin@graceocala.org).

The Nursery is open during the the entire 10am Service for children ages 0-3.

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# THE LITURGY OF THE WORD

## PRELUDE

## PSALM 46 (LORD OF HOSTS)

## LITURGICAL GUIDE

## PROCESSIONAL

*Please stand*

## COME, PEOPLE OF THE RISEN KING

Come, people of the Risen King,  
Who delight to bring Him praise;  
Come all and tune your hearts to sing  
To the Morning Star of grace.  
From the shifting shadows of the earth  
We will lift our eyes to Him,  
Where steady arms of mercy reach  
To gather children in.

*Refrain:*

Rejoice, Rejoice! Let every tongue rejoice!  
One heart, one voice; O Church of Christ, rejoice!

Come, those whose joy is morning sun,  
And those weeping through the night;  
Come, those who tell of battles won,  
And those struggling in the fight.  
For His perfect love will never change,  
And His mercies never cease,  
But follow us through all our days  
With the certain hope of peace.

*Refrain*

Come, young and old from every land -  
Men and women of the faith;  
Come, those with full or empty hands -  
Find the riches of His grace.  
Over all the world, His people sing -  
Shore to shore we hear them call  
The Truth that cries through every age:  
"Our God is all in all"

*Refrain*

## PROCESSION

*The liturgy of the Eucharist is best understood as a journey or procession. It is our entrance into the presence of Christ, and this presence allows us to see the ultimate reality of life, the way God sees it. In the procession, we are called to come together in one place, to be more than what we were: a new community with a new life.*

# THE LITURGY OF THE WORD

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## LITURGICAL GUIDE

*Making the sign of the cross is a tangible way to mark ourselves as Christ's. Crossing yourself is an act of sanctification, a physical reminder that you are set apart as holy for Christ. Because it is often done at the mention of the Trinity ("Father, Son, and Holy Spirit"), the sign of the cross is also a physical reminder of belief in the Triune God. Many find it a helpful expression of their faith, although it is not mandatory.*

## COLLECT OF PURITY

*This collect (prayer) is a deeply personal prayer of need. Even though we attempt to hide, the Lord sees the secret desires of our hearts. It is only by the moving of His Spirit in our hearts that we are enabled to overcome our fallen nature of sin and death.*

Celebrant

Alleluia. Christ is risen.

**People**

***The Lord is risen indeed. Alleulia.***

## COLLECT OF PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

## SONG OF PRAISE

## GLORIA

*Refrain:*

**Glory to God in the highest,  
And peace to His people on earth.  
Glory to God in the highest,  
And peace to His people on earth.**

**Lord God, Heavenly King, Almighty God and Father,  
We worship you, we give thanks, we praise you for your glory.**

*Refrain*

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God  
You take away the sin of the world, have mercy on us;  
You are seated at the right hand of the Father, receive our prayer.**

*Refrain*

**For you alone are the Holy One, you alone are the Lord,  
You alone are the Most High, Jesus Christ,  
With the Holy Spirit, in the glory of God the Father.**

*Refrain*

**Amen.**

## THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

**People**

***And also with you.***

Celebrant

Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

*Please be seated*

## THE FIRST READING

## ACTS 9:36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

## COLLECT OF THE DAY

*This prayer is centered on the readings of the day. As we prepare to receive the food of God's Word, our Celebrant (lead pastor) prays this prayer to focus our hearts and minds on God's Word.*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

Reader  
The Word of the Lord.

**People**  
*Thanks be to God.*

## THE RESPONSE

## PSALM 23

Reader  
The Psalm for today is Psalm 23 , which we will read responsively at the half verse:

The LORD is my shepherd; \*  
*I shall not be in want.*

He makes me lie down in green pastures \*  
*and leads me beside still waters.*

He revives my soul \*  
*and guides me along right pathways for his Name's sake.*

Though I walk through the valley of the shadow of death, I shall fear no evil; \*  
*for you are with me;  
your rod and your staff, they comfort me.*

You spread a table before me in the presence of those who trouble me; \*  
*you have anointed my head with oil,  
and my cup is running over.*

Surely your goodness and mercy shall follow me all the days of my life, \*  
*and I will dwell in the house of the LORD for ever.*

Reader  
Glory to the Father, and to the Son, and to the Holy Spirit.

**People**  
*As it was in the beginning, is now, and will be forever. Amen.*

## THE PSALM

*The psalms are older than Christianity itself. In reciting them, we are praying the prayers used by Jews in the Temple centuries before the coming of the Messiah. The Psalm comes after the First Reading and gives us an opportunity to respond to God's Word, and invites us to join in the prayer of the Church.*

## THE SECOND READING

## REVELATION 7:9-17

Reader

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom  
and thanksgiving and honor  
and power and might  
be to our God forever and ever!  
Amen.”

Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,  
and worship him day and night within his temple,  
and the one who is seated on the throne will shelter them.  
They will hunger no more, and thirst no more;  
the sun will not strike them,  
nor any scorching heat;  
for the Lamb at the center of the throne will be their shepherd,  
and he will guide them to springs of the water of life,  
and God will wipe away every tear from their eyes.”

# THE LITURGY OF THE WORD

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## LITURGICAL GUIDE

Reader

The Word of the Lord.

*People*

*Thanks be to God.*

*Please stand*

## GRADUAL HYMN

### SHOUT TO THE LORD

My Jesus, my Saviour,  
Lord there is none like You!  
All of my days, I want to praise  
The wonders of Your mighty love.  
My comfort, my shelter,  
Tower of refuge and strength!  
Let every breath, all that I am,  
Never cease to worship You!

*Refrain:*

**Shout to the Lord**  
**All the earth, let us sing -**  
**Power and majesty,**  
**Praise to the King!**  
**Mountains bow down**  
**And the seas will roar**  
**At the sound of Your name.**  
**I sing for joy**  
**At the work of Your hands.**  
**Forever I'll love You,**  
**Forever I'll stand!**  
**Nothing compares to the promise**  
**I have in You.**

*Repeat*

# THE LITURGY OF THE WORD

## THE GOSPEL

JOHN 10:22-30

## LITURGICAL GUIDE

Deacon

The Holy Gospel of our Lord Jesus Christ, according to John.

**People**

***Glory to you, Lord Christ***

Deacon

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

Deacon

The Gospel of the Lord.

**People**

***Praise to you, Lord Christ.***

## SERMON

FR. JONATHAN FRENCH

## THE NICENE CREED

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from***

## GOSPEL READING

*As God's Word comes down the aisle to literally "dwell among us," we stand for this Gospel reading to show the particular importance we place on the words and actions of Jesus.*

*The "little" sign of the cross is used at the beginning of the reading of the Gospel, when the Deacon says: "The Holy Gospel of Our Lord Jesus Christ." It is the marking of small crosses, using the thumb, on the forehead, mouth, and heart. It's meant to signify the sanctification of our thoughts, speech, and affections for God.*

## THE SERMON

*The exposition of God's Word helps us reflect on God's will for our lives, and the ways we can respond to His call for redemption in our current world. We have provided space near the end of this bulletin or in the side panels for taking notes.*

# THE LITURGY OF THE WORD

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## LITURGICAL GUIDE

### THE NICENE CREED

*The creed reminds us of the core of Christianity. It contains the raw elements that every follower of Christ believes. As we recite this together our unity as the Body of Christ is strengthened.*

### PRAYERS OF THE PEOPLE

*We pray for others and ourselves. Through these guided prayers, we begin to see the world as God sees it.*

### CONFESSION

*Confession and repentance go hand in hand. Confession of sin is a large element of our corporate worship because we recognize how much we need forgiveness.*

*the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

*Please kneel or be seated as able*

## THE PRAYERS OF THE PEOPLE

Reader

*We pray to you, O Lord.*

**People**

*Lord, have mercy.*

Reader

*Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.*

**People**

*To you, O Lord our God.*

## THE CONFESSION AND ABSOLUTION

Deacon

*Let us confess our sins against God and our neighbor.*

**People**

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

# THE LITURGY OF THE TABLE

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Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

Celebrant

The peace of the Lord be always with you.

*People*

*And also with you.*

*Please be seated*

## WELCOME AND ANNOUNCEMENTS

## THE HOLY COMMUNION

### OFFERTORY

Celebrant

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

*Please Stand*

### THE DOXOLOGY

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son and Holy Ghost. Amen.

## THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

*People*

*And also with you.*

## LITURGICAL GUIDE

### ABSOLUTION

*The celebrant, absolving our sins, is acting as a representative of our heavenly Father, who "is gracious and merciful, slow to anger and abounding in steadfast love." Psalm 145:8*

### THE PEACE

*Our entire church family embodies the peace of Christ in one another's lives. This holy moment is a sharing of the fellowship we claim in Christ's church.*

### CHORAL ANTHEM KING OF LOVE

### HYMN 380, VERSE 3

### COMMUNION

*In communion we share one bread and one cup to be bound together with those with whom the cup and bread are shared, to express one's faith, and to reaffirm one's commitment to God and the community. All baptized Christians are welcomed to receive communion.*

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

Celebrant

Lift up your hearts.

**People**

***We lift them to the Lord.***

Celebrant

Let us give thanks to the Lord our God.

**People**

***It is right to give him thanks and praise.***

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The celebrant offers a preface and concludes saying...*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

## DUBAY

Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of Your Glory.  
Lord, we sing Your praise.

Hosanna in the highest  
Hosanna in the highest!  
Hosanna in the highest!  
Lord, we sing Your praise.

Holy, holy, holy Lord,  
God of power and might,  
blessed is He who comes in the name of the Lord.

Hosanna in the highest  
Hosanna in the highest!  
Hosanna in the highest!  
Lord, we sing Your praise.

## OFFERTORY

*In giving our gifts of time, talent and treasure, we pray that God, the maker of all things, would take our offering and turn it into something greater.*

*Please kneel as able*

# THE LITURGY OF THE TABLE

## Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

## People

***Christ has died. Christ is risen. Christ will come again.***

## Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

## LITURGICAL GUIDE

### REAL PRESENCE

*"He was the Word that spake it, he took bread and brake it, and what that Word did make it, I do believe and take it."*

*Hymn 322, John Donne.*

*The elements of the Eucharist of bread and wine are not mere signs or symbols. Christ's body and blood really become present and are really given. They are present so that, in receiving them, believers may be united in communion with Christ the Lord.*

### EPICLESIS

*At this moment, the priest invokes the active presence of the Holy Spirit in the Eucharistic prayer so that the bread and wine may become the body and blood of Christ. The term is based on the Greek word that means "to call upon," "to invoke."*

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

### THE LORD'S PRAYER

*We pray the prayer Jesus taught together with one voice. As a family we acknowledge our needs, our lackings, our desires and God's solution.*

### EUCCHARIST INSTRUCTIONS

*We will be taking special precautions during the Eucharist. Please follow these instructions when you go up to receive.*

- 1. The ushers will dismiss each row, one at a time.*
- 2. Walk up the center aisle.*
- 3. When it is your turn to receive the Eucharist, kneel down or stand at the altar rail and extend your hands together, palm up. The priest will place a piece of bread with wine in it into your hand. You may consume at the rail.*
- 4. Return to your seat by the side aisle closest to you.*

And now, as our Savior Christ has taught us, we are bold to say,

### THE LORD'S PRAYER

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.***

Celebrant

Alleluia, Christ our Passover is sacrificed for us.

**People**

***Therefore, let us keep the feast. Alleluia.***

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### CORPORATE SONGS DURING COMMUNION

#### BEFORE THE THRONE OF GOD ABOVE

**Before the throne of God above  
I have a strong and perfect plea,  
A great High Priest whose name is love,  
Who ever lives and pleads for me.  
My name is graven on His hands,  
My name is written on His heart;  
I know that while in heav'n He stands,  
No tongue can bid me thence depart,  
No tongue can bid me thence depart.**

**When Satan tempts me to despair,  
And tells me of the guilt within,  
Upward I look and see Him there,  
Who made an end of all my sin.  
Because the sinless Savior died**

My sinful soul is counted free,  
For God the Just is satisfied  
To look on Him and pardon me,  
To look on Him and pardon me.

Behold Him there, the risen Lamb,  
My perfect, spotless Righteousness,  
The great unchangeable "I AM",  
The King of glory and of grace.  
One with Himself, I cannot die,  
My soul is purchased by His blood;  
My life is hid with Christ on high,  
With Christ, my Savior and my God,  
With Christ, my Savior and my God.

I bow before the cross of Christ,  
And marvel at this love divine,  
God's perfect Son was sacrificed  
To make me righteous in God's eyes.  
This river's depths I cannot know,  
But I can glory in its flood;  
The Lord Most High has bowed down low,  
And poured on me His glorious love,  
And poured on me His glorious love.

## PSALM 23 (SURELY GOODNESS)

The Lord is my shepherd; I shall not want.  
In green pastures He makes me lie down.  
He restores my soul and leads me on  
For His name, for His great name.

*Refrain:*

Surely goodness, surely mercy  
Right beside me all my days.  
And I will dwell in Your house forever  
And bless Your holy name.

# THE LITURGY OF THE TABLE

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## LITURGICAL GUIDE

You prepare a table right before me  
In the presence of my enemies.  
Though the arrow flies and the terror of night  
Is at my door, I'll trust You, Lord.

*Refrain*

And even though I walk through the valley  
Of the shadow of death I will fear no evil.  
And even though I walk through the valley  
Of the shadow of death You are on my side, oh.

*Please kneel as able*

## THE POST COMMUNION PRAYER

*People*

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.*

*Amen.*

## THE BLESSING

*Celebrant*

May the blessing of God the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

*Please stand*

## RECESSIONAL

## ALL THE PEOPLE SAID AMEN

You are not alone if you are lonely.  
When you feel afraid, you're not the only.

## THE BLESSING

*This pronouncement is a blessing from God to His people. This is not a prayer to God, but a blessing from God. Be encouraged! As we leave this family gathering, God is going with us into the world.*

# THE LITURGY OF THE TABLE

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**We are all the same, in need of mercy, to be forgiven and be free.  
It's all you got to lean on, but thank God, it's all you need.**

*Refrain:*

**And all the people said, "Amen."  
And all the people said, "Amen."  
Give thanks to the Lord, for His love never ends.  
And all the people said, "Amen."**

**If you're rich or poor, well, it don't matter.  
Weak or strong, we know love is what we're after.  
We're all broken, but we're all in this together.  
God knows we stumble and fall,  
And He so loved the world, He sent His Son to save us all.**

*Refrain*

**Blessed are the poor in spirit  
Who are torn apart.  
Blessed are the persecuted and the pure in heart.  
Blessed are the people longing for another start,  
For theirs is the Kingdom,  
The Kingdom of God.**

*Refrain x 2*

## THE DISMISSAL

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.  
Alleluia! Alleluia!

People

**Thanks be to God. Alleluia! Alleluia!**

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## ALTAR FLOWERS

The flowers on the Altar today are given to the glory of God in celebration of all mothers. HAPPY MOTHERS DAY!

## LITURGICAL GUIDE

## THE DISMISSAL

*The Deacon reminds us that as followers of Christ we are empowered to go into the world, now that we have worshipped God and been filled with the Holy Spirit. And with God in us, we are to go and serve.*

# *PERSONAL NOTES*

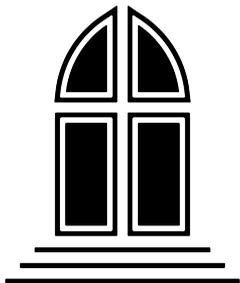
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# *PERSONAL NOTES*

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# GRACE CONTACT INFORMATION FORM

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## Welcome to Grace Episcopal Church

Please fill out this card and place in the offering plate or mail it back to us. We look forward to getting to know you.

Date:

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Name:

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Address:

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City:

State:

Zip:

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Phone:

---

Email:

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How did you hear about Grace Church (Check all that apply)

Friend/Family     Internet Search     Social Media

Other:

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Your age group: (please circle)    18-34    35-59    60-up

First time visitor

New in community

Would like clergy to call

Would like an appointment with clergy

Have  children school age or younger (please circle)

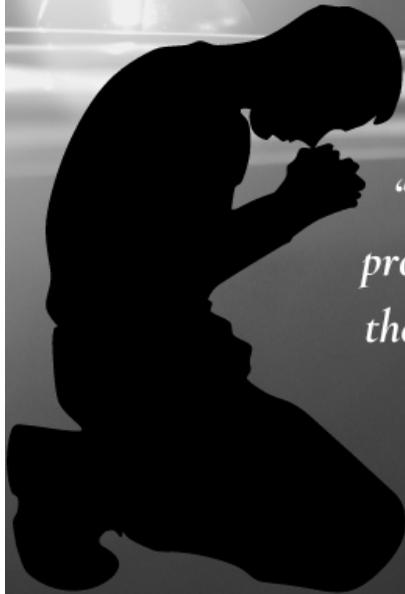
Ages: 0-3    K-3    4-8    9-12

Would you like to be signed-up for our Grace To You

Weekly Newsletter?     Yes     No

How may we contact you?     Phone     Text     Email

# PRAY THE SIREN



*“ Dear Heavenly Father please  
protect those responding and those  
they are responding to. In Christ’s  
name Amen”*



*Grace*  
EPISCOPAL CHURCH

# ANNOUNCEMENTS AND EVENTS

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## COMING EVENTS

### MAY

22 Parish Picnic  
26 Vestry Meeting  
30 Office Closed - Memorial Day

### JUNE

5 Pentecost - Baptisms  
19 Camino Pilgrimage Starts!  
23 Vestry Meeting

## **ECW LUNCHEON AT THE LAKE MAY 12**

ECW will meet Thursday, May 12th, at the Lake Weir home of Ann Anderson. We will gather under the spreading oaks at the edge of the lake for a pot luck lunch at 11:30 am. Please bring your favorite dish to share and invite a friend. ECW does not meet in June or July so this will be our last meeting until August. Ann's address is 12030 E. Highway 25, Ocklawaha. Look for balloons on the mailbox. You are asked to please RSVP to Carolyn Ayres 352-286-8536 or the church office so that we will know how many tables to set up. If transportation is a problem and you would like to carpool from the church please let us know when you RSVP. Hope to see you at the lake for some great food and fellowship!

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## **DO YOU FOLLOW US ON SOCIAL MEDIA?**

Grace has a lot of new faces, and you might not know about our social media platforms! We hope you will follow us so you can stay up to date with everything we are doing here at Grace!



Instagram: [grace\\_church\\_ocala](#)



Facebook: Grace Episcopal Church Ocala, FL  
Group Page: People of Grace



YouTube: Grace Episcopal Church Ocala



Website: [graceocala.org](#)

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## **Next Week's Bible Readings**

First Reading:  
Acts 11:1-18  
Psalm 148  
Second Reading:  
Revelation 21:1-6  
Gospel: John 13:31-35

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## **BAPTISM ON PENTECOST SUNDAY**

Baptisms will take place on Pentecost Sunday, June 5. If anyone is interested in being baptized or having a child baptized, please contact the church office at (352) 622-7881 or by email to Catie, at [catie@graceocala.org](mailto:catie@graceocala.org). There will be a Baptism Orientation following the 10am service on Sunday, May 29, at 11:15am in the Church Office Building.

# ANNOUNCEMENTS AND EVENTS

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## IN THE COMING WEEK

**Sunday, May 8 Mother's Day - Office Closed**

**8:00am: Rite One Service, Church, Livestream**

**9:45am: Wonder Kids, Wonder Room**

**10:00am: Rite Two Service, Church, Livestream**

**Monday, May 9**

**12:00 Noon: Bulletin Deadline**

**Wednesday, May 11**

**12:00 Noon: Wednesday Prayer Service, Church**

**7:00pm: Worship Team Rehearsal, Church**

**Thursday, May 12**

**11:00am: ECW Luncheon, Miss Ann Anderson's House**

**12:00pm: Fr. Jonathan's Bible Study, Zoom**

**Friday, May 13 Office Closed**

**Saturday, May 14 Office Closed**

**Sunday, May 15 Office Closed**

**8:00am: Rite One Service, Church, Livestream**

**9:45am: Wonder Kids, Wonder Room**

**10:00am: Connect Youth, Grace Hall**

**10:00am: Rite Two Service, Church, Livestream**

## BIRTHDAYS

### MAY

1 Judy Volker

3 Joanne Penny

5 Walker Harrell  
Victor Barone

7 Stephanie Harrell  
Jamie Seidl

8 Leslie Jones  
Terri Nash

11 Donald Sewart

12 Darryl Needels

14 Albert Parra

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If you would like to meet with  
Fr. Jonathan or  
Fr. Frans, please contact  
Rosemary Grooms or  
Catie Hourigan at  
352-622-7881;  
rosemary@graceocala.org or  
catie@graceocala.org

If you would like to meet or talk  
to our Children's Minister  
Erin van Santen you can contact  
the church office  
at 352-622-7881;  
or by email at  
erin@graceocala.org

## **- Grace Church Leadership -**

### **HEAD**

Jesus Christ

### **BISHOP**

The Right Rev. Gregory O. Brewer

### **WORSHIP TEAM**

The Rev. Jonathan French: Rector

The Rev. Frans van Santen: Associate Rector

The Rev. Mary Delancey: Deacon

The Rev. Susan Moorehead: Deacon

Adam Pryor: Worship Coordinator

Erin van Santen: Children's Ministry Coordinator

Dave Rubin: Verger

### **VESTRY**

Tim McCourt - Senior Warden      Michael Owen - Junior Warden

Wayne Taylor- Treasurer   Heather Hetzel   Drick Heitman   Amy Robertson

Carman Smith   Sharyn Pliska   Leslie Jones

### **Today's Servers**

**Ushers:** Dave Rubin, Darlene Trowbridge

**Reader, First Reading/Psalm:** Lynda Peek

**Reader, Second Reading/Prayers of the People:** Matt Merchant

**Acolytes:** Gail van Deusen, Daniel Hart, Will Rose

**Altar Guild:** Pae Barberie, Tammy Flanagan, Marilyn Corsiglia,

Lynn Nobles, Amy Robertson

**Flower Guild:** Carolyn Ayres, Lynda Peek, Lynn Nobles,

Maurica French, Mary Jane Allison

**Musicians:** Adam Pryor, Alexia Kirshfield, Shane Bass,

Jessica Mongerio, Audrey Flechas, Cheryl Arnold

**VPOD:** Sharyn Pliska

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### **Weekly Services on Our Campus**

**Sunday 8:00am—Rite I**

**Sunday 10:00am—Rite II with music**

**Wednesday 12:05pm—Midweek at Grace**

**Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida**

**Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471**

**Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday**

**[graceocala.org](http://graceocala.org), [info@graceocala.org](mailto:info@graceocala.org)**